# TOWNSHIP OF QUINTON COUNTY OF SALEM

### **REGULAR MEETING**

QUINTON TOWNSHIP MUNICIPAL BUILDING March 5, 2019

Called to order by Mayor Sperry

Pledge of allegiance

Open Public Meetings Act

This meeting is being held in compliance with the Open Public Meetings Act. Advanced notice of this meeting was given by way of the annual notice which was filed with the Quinton Township Clerk, forwarded to the South Jersey Times and was posted on the bulletin board located in the lobby of the Quinton Township Municipal Building.

Roll Call Roll Call Mayor Sperry, Deputy Mayor Hannagan, Committeeman Owens, Clerk Uzdanovics, CFO Bowman, Solicitor Trunk

Minutes to be approved February 5, 2019 min, January 23, 2019 work session

Motion Hannagan Second Owens RCV 3 yes

Vouchers to be approved

Motion Hannagan Second Owens RCV 3 yes

#### **RESOLUTIONS** to be approved

**Resolution No. 2019-40** Resolution Authorizing executive session - Faith Farm

Motion Hannagan Second Owens RCV 2 yes Mayor Sperry Abstains

Close open session

Motion Hannagan Second Owens RCV 2 yes Mayor Sperry Abstains

Go into open Session Second Owens RCV 2 yes

Resolution No. 2019-36 Resolution Authorizing a Shared Services Agreement with the

**Animal Shelter** 

Motion Hannagan Second Owens RCV 3 yes

**Resolution No. 2019-41** Resolution referring proposed land use ordinance amendment to planning

board pursuant to n.j.s.a. 40:55d-26, -62, -62.1 and -64

Motion Hannagan Second Owens RCV 3 yes

**Resolution No. 2019-42** Resolution Authorizing Award of contract for Lawn care service in the year 2019

Quotes

Kut It Lawncare – mowing, trimming, edging \$85.00 Municipal Bldg. maintaining all flower beds \$1300.00. Fire House, cutting, edging and trimming \$45.00.

Ikee's - \$85.00 Municipal Bldg. maintaining all flower beds \$1300.00. Fire House, cutting, edging and trimming \$45.00.

All Season's - \$85.00 Municipal Bldg. Trim bushes and Mulching once a year \$950.00 Fire House, cutting, edging and trimming \$45.00.

Motion Hannagan Second Owens RCV 2 yes Mayor Sperry Abstains

**Resolution No. 2019-43** Resolution for a contact person for the employment Practices Liability Attorney Consultation Service for Gloucester, Salem, Cumberland Counties Municipality Joint Insurance Fund

Motion Hannagan Second Owens RCV 3 yes

**Resolution No. 2019-44** Resolution authorizing C&W for heater repair in Fire house.

Motion Hannagan Second Owens RCV 3 yes

**Resolution No. 2019-45** Resolution for Emergency Temporary Resolution prior to adoption of budget for Township of Quinton

Motion Hannagan Second Owens RCV 3 yes

## **ORDINANCE** to be adopted

**Ordinance 2019-01** Ordinance to exceed the municipal budget appropriation limits and to establish a cap bank (N.J.S.A. 40a: 4-45.14

Open public Hearing Motion HannaganSecond OwensRCV 3 yesClose Public Hearing Motion HannaganSecond OwensRCV 3 yes

Motion to adopt Motion Hannagan Second Owens RCV 3 yes

## **ORDINANCE** to be introduced

Ordinance 2019-02 AMENDMENT OF QUINTON TOWNSHIP CODE CHAPTER 170 "LAND USE" 170 ATTACHMENT 1 QUINTON TOWNSHIP LAND DEVELOPMENT ORDINANCE CHECKLIST SCHEDULE A – GENERAL REQUIREMENTS by title only Motion Hannagan Second Owens RCV 3 yes

**Ordinance 2019-03** AN ORDINANCE AMENDING AN ORDINANCE OF THE TOWNHIP OF QUINTON, SALEM COUNTY, NEW JERSEY, ESTABLISHING THE SALARIES AND COMPENSATION OF VARIOUS OFFICERS AN EMPLOYEES OF THE TOWNSHIP OF QUINTON FOR THE YEAR 2019. By title only

Motion Hannagan Second Owens RCV 3 yes

**Motion** to approve 2018 Annual Tax Collectors report Motion Hannagan Second Owens RCV 3 yes

**Motion** to approve Farmland Preservation for Block 13 lot 3,

Block 33 Lot 7 and Block 32 lot 46.01

Motion Hannagan Second Owens RCV 3 yes

**Chairperson of Administration and Environmental** – Mayor Sperry told the residence about NEXAMP Solar and what they proposed.

**Chairperson of Public Buildings and Grounds, Trash and Recycling** – Deputy Mayor Hannangan informed us he is working on quotes for ice dams and gutters for Fire house

Chairperson of Streets and Roads, Fire, Ambulance and recreation – Committeeman Owens said chipping starts April 1, 2019.

#### **PUBLIC SESSION**

Ed Counsellor asked if the committee could look into parking on the streets for High and East Ave. There is no room to plow if they park on both sides of the street. Committeeman Owens said he

would look and see what could be done maybe have the engineer look into putting a lines down. Ed also asked if we could get shirts for employees when we go to different functions. The committee said they would look into it.

There being no further business motion to adjourn at 8:34pm Motion Hannagan Second Owens RCV 3 yes