

TOWNSHIP OF QUINTON
COUNTY OF SALEM
AGENDA REGULAR MEETING
QUINTON TOWNSHIP MUNICIPAL BUILDING
FEBRUARY 03, 2026

CALL TO ORDER by Mayor, Joseph Hannagan, at 6:00 p.m.

PLEDGE OF ALLEGIANCE

OPEN PUBLIC MEETINGS ACT “This meeting is being held in compliance with the Open Public Meetings Act and has been advertised as required by law.”

ROLL CALL

SMITH, JAMES.....
SPERRY, MARJORIE L.....
HANNAGAN, JOSEPH JR.....

Diane Elwell, Municipal Finance Officer
Emily Thalwitzer, Acting Municipal Clerk

APPROVAL OF MINUTES

December 23, 2025, December 30, 2025, January 06, 2026, January 13, 2026 and January 21, 2026.

MOTION approving the application for Municipal Emergency Blue Lights for Tyler Ramaley, Jonathan Finney, and Hailey Sites

MOTION to approve January 2026 Vouchers

ORDINANCES TO BE INTRODUCED

2026-01 AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14) *DIANE*

RESOLUTIONS TO BE CONSIDERED

2026-37 A RESOLUTION AFFIRMING THE TOWNSHIP OF QUINTON COMMITMENT TO EQUAL EMPLOYMENT OPPORTUNITY

2026-38 A RESOLUTION AUTHORIZING THE ADOPTION OF AN UPDATED OFFICIAL TOWNSHIP LOGO

2026-39 A RESOLUTION OF QUINTON TOWNSHIP, SALEM COUNTY, NEW JERSEY SUPPORTING REVOLUTION NJ

2026-40 A RESOLUTION ESTABLISHING GUIDELINES FOR THE RECORDING OF PUBLIC MEETINGS

2026-41 A RESOLUTION BY THE TOWNSHIP OF QUINTON AUTHORIZING THE ACCEPTANCE OF THE HIGHEST BIDS FROM THE OPEN PUBLIC PROPERTY SALE

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2026-42 A RESOLUTION AUTHORIZING THE AGREEMENT WITH LEW ENVIRONMENTAL SERVICES TO PERFORM LEAD-BASED PAINT INSPECTIONS

2026-43 A RESOLUTION APPROVING THE PURCHASE OF A NETWORK SERVER FOR THE QUINTON TOWNSHIP MUNICIPAL BUILDING

2026-44 A RESOLUTION AWARDDING GROUNDWATER SAMPLING AT THE QUINTON TOWNSHIP CLOSED SANITARY LANDFILL

2026-45 A RESOLUTION OF THE QUINTON TOWNSHIP COMMITTEE ESTABLISHING AN ADVISORY COMMITTEE TO BE KNOWN AS THE "SAFETY & WELLNESS COMMITTEE"

2026-46 A RESOLUTION OF THE QUINTON TOWNSHIP COMMITTEE CERTIFYING EMPLOYEE ELIGILITY FOR PERS MEMBERSHIP

DISCUSSION ITEMS

THE FOLLOWING REPORTS WERE RECEIVED AND FILED IN THE CLERKS' OFFICE:

- December 2025 Sewer Cash Book
- December 2025 Tax Report
- Verizon Franchise Fee Report
- TRICOJIF 2026 Safety Contract and EPL/Cyber Security Program

CLERK OFFICE

- Reminder: 2026 Rabies Clinic Saturday, 2/7 at the Quinton Fire House from 1:00 p.m. to 3:00 p.m. ***2 HELPERS NEEDED***

CFO:

CHAIRPERSON OF ADMINISTRATION:

CHAIRPERSON OF PUBLIC BUILDINGS & GROUNDS:

CHAIRPERSON OF STREETS & ROADS, FIRE & AMBULANCE, & RECREATION:

SOLICITOR VIGILANTE:

MOTION TO OPEN PUBLIC SESSION

MOTION TO CLOSE PUBLIC SESSION

THERE BEING NO FURTHER BUSINESS, MOTION TO ADJOURN at [TBD] p.m.