# TOWNSHIP OF QUINTON COUNTY OF SALEM

# AGENDA SPECIAL MEETING

QUINTON TOWNSHIP MUNICIPAL BUILDING October 22, 2025

<b>CALL TO ORDER</b> at p.m.	by Mayor,	Marjorie 1	L. Sperry
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# PLEDGE OF ALLEGIANCE

#### **OPEN PUBLIC MEETINGS ACT**

THIS MEETING IS BEING HELD IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT. ADVANCE NOTICE OF THIS MEETING WAS FILED WITH THE QUINTON TOWNSHIP CLERK, FORWARDED TO THE SOUTH JERSEY TIMES, ELMER TIMES, POSTED ON THE TOWNSHIP WEBPAGE, AND ON THE BUTTLETIN BOARD LOCATED IN THE LOBBY OF THE QUINTON TOWNSHIP MUNICIPAL BUILDING.

#### **ROLL CALL**

Marjorie Sperry, Mayor Raymond Owens, Deputy Mayor Joseph Hannagan Jr., Committeeman Diane Elwell, Municipal Finance Officer Marty Uzdanovics, Municipal Clerk Emily Thalwitzer, Deputy Municipal Clerk

# **ORDINANCES TO BE ADOPTED**

**ORDINANCE NO. 2025-09** AN ORDINANCE APPROPRIATING THE SUM OF \$95,842.00 TO BE USED FOR THE RECONSTRUCTION OF WATERWORKS ROAD, SECTION I, WITHIN THE TOWNSHIP OF QUINTON, COUNTY OF SALEM, STATE OF NEW JERSEY

# RESOLUTIONS TO BE APPROVED

**RESOLUTION NO. 2025-104** A RESOLUTION AWARDING NEW JERSEY DEPARTMENT OF TRANSPORTATION DIVISION OF LOCAL AID AND ECONOMIC DEVELOPMENT RECOMMENDATION OF AWARD STATE AID PROJECT FOR WATERWORKS ROAD, SECTION I, RESURFACING

**RESOLUTION NO. 2025-105** A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN ACCESS AGREEMENT WITH SOUTH JERSEY GAS FOR SEWER LATERAL INSPECTIONS AND RELATED SERVICES

# **DISCUSSION ITEMS**

Municipal Clerk - South Jersey Gas Mark Out Update, 60-Day Extension Pumper Truck, Archer Exteriors Municipal Building Roof Estimate.

Municipal Finance Officer- Budget Update

Mayor, Majorie L. Sperry - Chairperson of Administration and Environmental Deputy Mayor, Raymond Owens - Chairperson of Public Buildings and Grounds, Trash and Recycling

Committeeman, Joseph Hannagan Ir. - Chairperson of Streets and Roads, Fire Ambulance, a

Committeeman, Joseph Hannagan Jr., - Chairperson of Streets and Roads, Fire, Ambulance, and Recreation

MOTION TO OPEN PUBLIC SESSION

# **PUBLIC SESSION**

MOTION TO CLOSE PUBLIC SESSION

THERE BEING NO FURTHER BUSINESS, MOTION TO ADJOURN at \_\_\_\_\_ p.m.