

# QUINTON TOWNSHIP PLANNING BOARD

AGENDA – OCTOBER 9<sup>TH</sup>, 2018

(Revised October 9<sup>th</sup>, 2018)

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**1. Call to Order**

**2. Flag Salute**

**3. Open Public Meeting Statement** – Notice of this meeting has been provided to the public in accordance with the New Jersey Open Public Meetings Act by publication in the South Jersey Times, by posting notice in the Quinton Township Clerk's Office and by posting on the Township's website.

**4. Roll Call** – John Allen, Donald Brown, Edward Counsellor, James Freels, III, Ruth Hess, Raymond Owens, Cynthia Sherman, Marjorie Sperry, Suzanne Van Sciver, Kiel Winkels and Larry Winkels

**5. Approval of September 11<sup>th</sup>, 2018 Meeting Minutes**

**6. Resolution 2018-18 - Eastern Concrete Materials, Inc. Approval**

**7. New Business**

**a. Review and discussion regarding the Township Committee letter dated October 2, 2018 regarding the Soil Removal Ordinance;**

**b. Discussion of the Village Residential District regarding Front Yard Set Backs**

**8. Public Portion**

The Quinton Township Planning Board has included a section on their Agenda to hear comments and suggestions from the community. Should you desire a response from your comments and/or questions, please state this when you address the Board. The Chairperson/Vice-Chairperson or Solicitor will respond either in writing (within 10 days) or verbally. The

Chairperson/Vice-Chairperson or Solicitor will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

- a. When recognized by the Chairperson/Vice-Chairperson or Solicitor, state your full name and address.
- b. Identify the topic on which you wish to comment.
- c. Limit your comments to that specific topic (allotted time up to three minutes).
- d. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
- e. Please refrain from interrupting without being recognized.
- f. Member of the public that neglects to follow these procedures may be asked to leave the meeting.

## **Adjournment**

REMINDER:  
THE NEXT SCHEDULED MEETING WILL BE ON  
November 13<sup>TH</sup>, 2018